

THE SATURDAY, JANUARY 2, 2016 REORGANIZATION MEETING OF THE WATERFORD TOWNSHIP COMMITTEE CALLED TO ORDER AT 4:00 PM BY THE TOWNSHIP CLERK, DEBRA L. SHAW-BLEMINGS, AT THE WATERFORD ELEMENTARY SCHOOL, 1106 OLD WHITE HORSE PIKE, WATERFORD, NEW JERSEY.

NOTICE OF TIME AND DATE FOR THIS MEETING IS POSTED ON THE BULLETIN BOARD IN THE MUNICIPAL BUILDING. THE COURIER POST AND CENTRAL RECORD NEWSPAPERS WERE NOTIFIED IN COMPLIANCE WITH THE "OPEN PUBLIC MEETINGS LAW". ALSO, A LEGAL NOTICE WAS PLACED IN THE COURIER POST NEWSPAPER AND CENTRAL RECORD NEWSPAPER.

PLEASE SILENCE ALL CELL PHONES TO ALLEVIATE DISRUPTION OF THE MEETING.

**SALUTE TO THE FLAG:** Lead by Michael C. Babli, Jr., American Legion State of New Jersey Commander

**INVOCATION:** Father Joseph Calderone

**OATH OF OFFICE GIVEN TO THE NEWLY ELECTED COMMITTEEMAN:**

THOMAS GIANGIULIO, JR. - TERM OF OFFICE 1/1/2016 TO 12/31/2018

OATH OF OFFICE ADMINISTERED TO COMMITTEEMAN GIANGIULIO BY STATE SENATOR DAWN MARIE ADDIEGO

**ROLL CALL:**

COMMITTEEMAN CAMPBELL  
COMMITTEEMAN FERGUSON  
COMMITTEEMAN GIANGIULIO  
COMMITTEEMAN RICHARDSON  
COMMITTEEMAN YEATMAN

**ALSO PRESENT:**

SUSAN E. DANSON, TOWNSHIP ADMINISTRATOR  
DEBRA L. SHAW-BLEMINGS, TOWNSHIP CLERK  
KIJONA L. THOMPSON, DEPUTY TOWNSHIP CLERK

**NOMINATION OF TOWNSHIP COMMITTEE CHAIRMAN (MAYOR):** Township Clerk requests nominations

**RESOLUTION #2016-1**

APPOINTMENT OF TOWNSHIP COMMITTEE CHAIRMAN (MAYOR) - TERM 1/1/2016 TO 12/31/2016

**MOVED BY \_\_\_\_\_, 2<sup>nd</sup> BY \_\_\_\_\_, TO ADOPT RESOLUTION #2016-1**

**POLL VOTE:** Yeatman \_\_\_ Giangiulio \_\_\_ Ferguson \_\_\_ Campbell \_\_\_ Richardson \_\_\_

OATH OF OFFICE ADMINISTERED TO THE TOWNSHIP COMMITTEE CHAIRMAN (MAYOR) BY STATE SENATOR DAWN MARIE ADDIEGO

The Township Clerk relinquishes the floor to the Township Committee Chairman (Mayor).

**NOMINATION OF VICE CHAIRMAN OF THE COMMITTEE (DEPUTY MAYOR):** Mayor requests nominations

**POLL VOTE:** Yeatman \_\_\_ Giangiulio \_\_\_ Ferguson \_\_\_ Campbell \_\_\_ Richardson \_\_\_

**RESOLUTION #2016-2**

APPOINTMENT OF TOWNSHIP COMMITTEE VICE CHAIRMAN (DEPUTY MAYOR) - TERM 1/1/2016 TO 12/31/2016

**MOVED BY \_\_\_\_\_, 2<sup>nd</sup> BY \_\_\_\_\_, TO ADOPT RESOLUTION #2016-2**

**POLL VOTE:** Yeatman \_\_\_ Giangiulio \_\_\_ Ferguson \_\_\_ Campbell \_\_\_ Richardson \_\_\_

OATH OF OFFICE ADMINISTERED TO THE TOWNSHIP COMMITTEE VICE CHAIRMAN (DEPUTY MAYOR) BY SENATOR DAWN MARIE ADDIEGO

ACCEPTANCE REMARKS BY COMMITTEEMAN GIANGIULIO

ACCEPTANCE REMARKS BY THE TOWNSHIP COMMITTEE VICE CHAIRMAN (DEPUTY MAYOR)

ACCEPTANCE REMARKS BY THE TOWNSHIP COMMITTEE CHAIRMAN (MAYOR)

**RESOLUTION #2016-3**

APPOINTMENT OF SOLICITOR (David C. Patterson, Esq. of Maressa & Patterson) - TERM 1/1/2016 TO 12/31/2016

**MOVED BY \_\_\_\_\_, 2<sup>nd</sup> BY \_\_\_\_\_, TO ADOPT RESOLUTION #2016-3**

**POLL VOTE:** Yeatman \_\_\_ Giangiulio \_\_\_ Ferguson \_\_\_ Campbell \_\_\_ Richardson \_\_\_

**RESOLUTION #2016-4**

ESTABLISHMENT OF ROBERTS RULES FOR TOWNSHIP MEETINGS - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-5**

ESTABLISHMENT OF ORDER OF BUSINESS AT TOWNSHIP MEETINGS - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-6**

ESTABLISHMENT OF TOWNSHIP MEETING DATES - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-7**

ESTABLISHMENT OF OFFICIAL NEWSPAPERS - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-8**

ADOPTION OF TEMPORARY BUDGET UNTIL YEAR 2016 BUDGET ADOPTED

**MOVED BY \_\_\_\_\_, 2<sup>nd</sup> BY \_\_\_\_\_, TO ADOPT RESOLUTION #2016-4 THROUGH RESOLUTION #2016-8**

**POLL VOTE:** Yeatman \_\_\_ Giangiulio \_\_\_ Ferguson \_\_\_ Campbell \_\_\_ Richardson \_\_\_

**RESOLUTION #2016-9 (MAYOR'S APPOINTMENTS CONFIRMED BY THE COMMITTEE)**

COMMITTEE ASSIGNMENTS - TERM 1/1/2016 TO 12/31/2016

**MOVED BY \_\_\_\_\_, 2<sup>nd</sup> BY \_\_\_\_\_, TO ADOPT RESOLUTION #2016-9**

**POLL VOTE:** Yeatman \_\_\_ Giangiulio \_\_\_ Ferguson \_\_\_ Campbell \_\_\_ Richardson \_\_\_

**RESOLUTION #2016-10**

APPOINTMENT OF TOWNSHIP TREASURER (Susan E. Danson) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-11**

APPOINTMENT OF MUNICIPAL IMPROVEMENT SEARCH CLERK (Debra L. Shaw-Blemings) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-12**

APPOINTMENT OF TOWNSHIP AUDITOR (Daniel M. DiGangi of Bowman & Company, LLP) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-13**

APPOINTMENT OF TOWNSHIP ENGINEER (Chris R. Rehmann of Adams, Rehmann & Heggan Associates)  
TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-14**

APPOINTMENT OF TOWNSHIP BOND COUNSEL (Philip Norcross, Esq. of Parker McCay) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-15**

APPOINTMENT OF TOWNSHIP DOCTOR (Gregg Pearson, D.O.) - TERM 1/1/2016 TO 12/31/2016

**MOVED BY \_\_\_\_\_, 2<sup>nd</sup> BY \_\_\_\_\_, TO ADOPT RESOLUTION #2016-10 THROUGH RESOLUTION #2016-15**

**POLL VOTE:** Yeatman \_\_\_ Giangiulio \_\_\_ Ferguson \_\_\_ Campbell \_\_\_ Richardson \_\_\_

**RESOLUTION #2016-16**

APPOINTMENT OF PUBLIC WORKS MANAGER (Michael Micklasavage, Sr.) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-17**

APPOINTMENT OF RECYCLING COORDINATOR (Michael Micklasavage, Sr.) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-18**

APPOINTMENT OF INDOOR AIR QUALITY COMPLIANCE OFFICER (Michael Micklasavage, Sr.) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-19**

APPOINTMENT OF STORMWATER PROGRAM COORDINATOR (Michael Micklasavage, Sr.) - TERM 1/1/16 TO 12/31/16

**RESOLUTION #2016-20**

APPOINTMENT OF MUNICIPAL WATER/SEWER UTILITY RENT COLLECTOR (Anita Wilson) - TERM 1/1/2016 TO 1/31/2016

**RESOLUTION #2016-21**

APPOINTMENT OF LICENSED WATER AND SEWER OPERATOR (Mark D. Mauger) - TERM 1/1/2016 TO 6/30/2016

**RESOLUTION #2016-22**

APPOINTMENT OF BACK-UP LICENSED WATER AND SEWER OPERATOR (Andrew Liepe) - TERM 1/1/2016 TO 6/30/2016

**RESOLUTION #2016-23**

APPOINTMENT OF TAX SEARCH CLERK (Anita Wilson) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-24**

APPOINTMENT OF TAX ASSESSOR TO FILE TAX APPEALS (Theresa Stagliano) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-25**

APPOINTMENT OF TAX ASSESSOR TO HANDLE ROLLBACK ASSESSMENTS (Theresa Stagliano) - TERM 1/1/2016 TO 12/31/2016

**MOVED BY \_\_\_\_\_, 2<sup>nd</sup> BY \_\_\_\_\_, TO ADOPT RESOLUTION #2016-16 THROUGH RESOLUTION #2016-25****POLL VOTE:** Yeatman \_\_\_ Giangiulio \_\_\_ Ferguson \_\_\_ Campbell \_\_\_ Richardson \_\_\_**RESOLUTION #2016-26**

APPOINTMENT OF INFORMATION TECHNOLOGY CONSULTING SERVICES (McM Tech Solutions) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-27**

APPOINTMENT OF MUNICIPAL PROSECUTOR (Daniel H. Long, Esq. of Wade, Long, Wood &amp; Kennedy, LLC) - TERM 1/1/16 TO 12/31/16

**RESOLUTION #2016-28**

APPOINTMENT OF VIOLATIONS CLERK (Heather Campbell) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-29**

APPOINTMENT OF DEPUTY COURT ADMINISTRATOR (Karen Paullin) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-30**

APPOINTMENT OF SPECIAL CONFLICT SOLICITOR (Thomas T. Booth, Jr., Esq.) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-31**

APPOINTMENT OF ZONING OFFICIAL (Edward Toussaint) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-32**

APPOINTMENT OF CODE ENFORCEMENT OFFICER (Edward Toussaint) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-33**

APPOINTMENT OF THE AMERICAN DISABILITIES ACT COORDINATOR (Edward Toussaint) - TERM 1/1/2016 TO 12/31/2016

**MOVED BY \_\_\_\_\_, 2<sup>nd</sup> BY \_\_\_\_\_, TO ADOPT RESOLUTION #2016-26 THROUGH RESOLUTION #2016-33****POLL VOTE:** Yeatman \_\_\_ Giangiulio \_\_\_ Ferguson \_\_\_ Campbell \_\_\_ Richardson \_\_\_

**RESOLUTION #2016-34**

APPOINTMENT OF 911 COORDINATOR (Daniel Cormaney) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-35**

APPOINTMENT OF GUN PERMIT CLERK (Daniel Cormaney) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-36**

APPOINTMENT OF MUNICIPAL ALLIANCE CHAIRMAN (David D'Amico) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-37**

APPOINTMENT OF FIRE OFFICIAL (William Behnke) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-38**

APPOINTMENT OF OFFICE OF THE AGING COORDINATOR (Edna Day) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-39**

APPOINTMENT OF INFECTIOUS CONTROL OFFICER (Betty Anne Gardner) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-40**

APPOINTMENT OF EMERGENCY MANAGEMENT DEPUTY COORDINATOR (David Chiddenton) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-41**

APPOINTMENT OF FIRE POLICE OFFICER (Robert White) - TERM 1/1/2016 TO 12/31/2020

**RESOLUTION #2016-42**

APPOINTMENT OF CONTACT PERSON AND ADDITIONAL CONTACT PERSONS FOR THE EMPLOYMENT PRACTICES LIABILITY ATTORNEY CONSULTATION SERVICE ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND - TERM 1/1/2016 TO 12/31/2016

Contact persons	William A. Richardson, Jr.
Additional Contact persons	Alphons Campbell and Susan E. Danson

**RESOLUTION #2016-43**

APPOINTMENT OF TOWNSHIP INSURANCE FUND COMMISSIONER, CLAIMS COORDINATOR AND SAFETY COORDINATOR AND ALTERNATES - TERM 1/1/2016 TO 12/31/2016

Fund Commissioner	Alphons Campbell
Claims Coordinator	Susan E. Danson
Safety Coordinator	Lt. Daniel Chiumento
Alternate Fund Commissioner	Susan E. Danson
Alternate Safety Coordinator	Debra L. Shaw-Blemings

**RESOLUTION #2016-44**

APPOINTMENT OF RISK MANAGEMENT SERVICE (George Gravenstine of AJM Insurance Management) - TERM 1/1/2016 TO 12/31/2016

**MOVED BY \_\_\_\_\_, 2<sup>nd</sup> BY \_\_\_\_\_, TO ADOPT RESOLUTION #2016-36 THROUGH RESOLUTION #2016-44**

**POLL VOTE:** Yeatman \_\_\_ Giangulio \_\_\_ Ferguson \_\_\_ Campbell \_\_\_ Richardson \_\_\_

**RESOLUTION #2016-45**

APPOINTMENT OF ANIMAL CONTROL SERVICES - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-46**

APPOINTMENT OF ANIMAL SHELTER SERVICES - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-47**

APPOINTMENT OF ANIMAL CRUELTY INVESTIGATOR - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-48**

ADOPTING A CASH MANAGEMENT PLAN FOR YEAR 2016

**RESOLUTION #2016-49**

APPOINTMENT OF PLANNING BOARD MEMBERS:

Class I Mayor - 1 Yr.	William A. Richardson, Jr.
Class II Township Official - 1 Yr.	Salvatore Russomano
Class III Township Committee - 1 Yr.	Thomas Giangiulio
Class IV Member - Unexp 4 Yr. term	Jon Becker
Class IV Alternate #1 - Unexp. 2 Yr. term	Paul Hanna
Class IV Alternate #2 – 2 Yr.	Kenneth Mauriello

**RESOLUTION #2016-50**

APPOINTMENT OF MAYOR’S ALTERNATE TO THE PINELANDS MUNICIPAL COUNCIL (Edward Toussaint)  
 TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-51**

APPOINTMENT OF REPRESENTATIVE AND ALTERNATE REPRESENTATIVE TO THE CAMDEN COUNTY COMMUNITY DEVELOPMENT ADVISORY BOARD - TERMS 1/1/2016 TO 12/31/2016

Representative	William Richardson, Jr.
Alternate Representative	Richard Yeatman

**RESOLUTION #2016-52**

APPOINTMENT OF DIRECTOR OF COMMUNITY DEVELOPMENT (Edward Toussaint) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-53**

APPOINTMENT OF PLANNING BOARD RECORDING SECRETARY (Dr. Rita Hanna) - TERM 1/1/2016 TO 12/31/2016

**RESOLUTION #2016-54**

APPOINTMENT OF RECREATION COMMITTEE MEMBERS - TERMS 1/1/2016 TO 12/31/2018

David Baines	Member - 3 Yrs.
John McGrath	Member - 3 Yrs.
Mike Schaeffer	Member - 3 Yrs.

**RESOLUTION #2016-55**

APPOINTMENT OF ENVIRONMENTAL COMMISSION MEMBERS

David Chiddenton	Member - 3 Yrs.
Craig Buffington	Member - 3 Yrs.
Julia Levoch-Day	Alternate #1 - Unexpired term Buffington
Jon Becker	Alternate #2 - 1 Yr.

**RESOLUTION #2016-56**

APPOINTMENT OF LIBRARY BOARD MEMBERS

William A. Richardson, Jr.	Chairperson/Member - 1 Yr.
Carol T. Melevin	Mayor’s Alternate - 1 Yr.
Jason Eitner	Superintendent of Schools - 1 Yr.
Brenda Harring-Marro	Superintendent of Schools Alternate - 1 Yr.
Dr. Rita Hanna	Board Member - 5 Yrs.

**MOVED BY \_\_\_\_\_, 2<sup>nd</sup> BY \_\_\_\_\_, TO ADOPT RESOLUTION #2016-47 THROUGH RESOLUTION #2016-56**

**POLL VOTE:** Yeatman \_\_\_ Giangiulio \_\_\_ Ferguson \_\_\_ Campbell \_\_\_ Richardson \_\_\_

**OTHER BUSINESS:**

**RESOLUTION #2016-57**

RESOLUTION OF THE TOWNSHIP OF WATERFORD APPROVING THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE TOWNSHIP OF WATERFORD AND THE WATERFORD TOWNSHIP POLICE DEPARTMENT SUPERIOR OFFICERS-LIEUTENANTS FOR TERM OF JANUARY 1, 2016 THROUGH DECEMBER 31, 2019

**RESOLUTION #2016-58**

RESOLUTION DESIGNATING IMPAC FLEET FUEL CARD PROGRAM AS THE FUEL CREDIT CARD SERVICES PROVIDER FOR THE YEAR 2016 (STATE CONTRACT #A87676)

**RESOLUTION #2016-59**

RESOLUTION AUTHORIZING THE TOWNSHIP OF WATERFORD TO SELL VARIOUS SURPLUS PROPERTY THROUGH GOV DEALS INTERNET AUCTIONEERING SERVICES PURSUANT TO STATE CONTRACT #70967

**RESOLUTION #2016-60**

RESOLUTION FIXING THE RATE OF INTEREST TO BE CHARGED ON DELINQUENT TAXES AND SETTING THE GRACE PERIOD FOR THE YEAR 2016

**RESOLUTION #2016-61**

RESOLUTION AUTHORIZING THE RATE OF INTEREST TO BE CHARGED ON DELINQUENT UTILITY CHARGES

**RESOLUTION #2016-62**

RESOLUTION AUTHORIZING JAN-PRO CLEANING SYSTEMS OF THE DELAWARE VALLEY TO PROVIDE CLEANING AND MAINTENANCE TO THE MUNICIPAL BUILDINGS

**RESOLUTION #2016-63**

RESOLUTION DESIGNATING DELTA DENTAL AS THE DENTAL INSURANCE PROVIDER FOR THE TOWNSHIP OF WATERFORD

**RESOLUTION #2016-64**

RESOLUTION DESIGNATING SURETY BONDS FOR CERTAIN TOWNSHIP OF WATERFORD OFFICIALS

**RESOLUTION #2016-65**

RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY IN A SAFE AND SECURE COMMUNITIES PROGRAM ADMINISTERED BY THE DIVISION OF CRIMINAL JUSTICE, DEPARTMENT OF LAW AND PUBLIC SAFETY

**RESOLUTION #2016-66**

RESOLUTION AUTHORIZING THE REFUND OF ESCROW FEES PURSUANT TO THE RECOMMENDATION OF THE PUBLIC WORKS MANAGER AND THE UTILITY RENT COLLECTOR

**RESOLUTION #2016-67**

RESOLUTION OF THE TOWNSHIP OF WATERFORD APPOINTING A FINANCIAL ADVISOR (Phoenix Advisors, LLC) TERM 10/1/2016 TO 12/31/2016

**RESOLUTION #2016-68**

RESOLUTION AUTHORIZING THE SUBMISSION OF STRATEGIC PLAN FOR THE GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE - Fiscal Grant Extension July1, 2014 to June 30, 2019

**RESOLUTION #2016-69**

RESOLUTION AUTHORIZING CANCELLATION AND REFUND OF TAXES: TOTALLY DISABLED VETERAN ON BLOCK 3002, LOT 4 (Amount refunded \$7,423.50)

**RESOLUTION #2016-70**

RESOLUTION OF THE TOWNSHIP OF WATERFORD AUTHORIZING PART-TIME EMPLOYMENT OF MICHAEL DOUGHERTY AS THE CONFIDENTIAL ASSISTANT TO THE CHIEF OF POLICE

**MOVED BY \_\_\_\_\_, 2<sup>nd</sup> BY \_\_\_\_\_, TO ADOPT RESOLUTION #2016-57 THROUGH RESOLUTION #2016-70**

**POLL VOTE:** Yeatman \_\_\_ Giangulio \_\_\_ Ferguson \_\_\_ Campbell \_\_\_ Richardson \_\_\_

**INTRODUCTION OF ORDINANCE:****ORDINANCE #2016-1**

AN ORDINANCE ESTABLISHING SALARIES AND WAGES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF WATERFORD, COUNTY OF CAMDEN, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2016

**MOVED BY \_\_\_\_\_, 2<sup>nd</sup> BY \_\_\_\_\_, TO INTRODUCE ORDINANCE #2016-1 WITH PUBLIC HEARING AND SECOND READING ON JANUARY 27, 2016**

**POLL VOTE:** Yeatman \_\_\_ Giangiulio \_\_\_ Ferguson \_\_\_ Campbell \_\_\_ Richardson \_\_\_

**APPLICATIONS:**

- Facility Use Application – Municipal Building Court Room  
 WTAA for 2016 Monthly General Membership Meetings on 2<sup>nd</sup> Monday of each month at 8:00pm  
 WTAA for 2016 Monthly Board Meetings on 4<sup>th</sup> Thursday of each month at 8:00pm

**MOVED BY \_\_\_\_\_, 2<sup>nd</sup> BY \_\_\_\_\_, TO APPROVE THE ABOVE FACILITY USE APPLICATION**

**POLL VOTE:** Yeatman \_\_\_ Giangiulio \_\_\_ Ferguson \_\_\_ Campbell \_\_\_ Richardson \_\_\_

**PAYMENT OF BILLS:**

- Current Fund Bill List \$25,089.80
- Capital Fund Bill List \$62,602.39
- Utility Fund Bill List \$ 2,879.12
- Animal Trust Fund Bill List \$ 5,479.82
- State Grant Fund Bill List \$25,567.50
- Planning Board Escrow Fund Bill List \$ 1,100.00
- Utility Escrow Fund Bill List \$ 460.00

**MOVED BY \_\_\_\_\_, 2<sup>nd</sup> BY \_\_\_\_\_, TO APPROVE AND PAY THE ABOVE BILLS AS SUBMITTED IF DOCUMENTATION IS PRESENT AND WHEN FUNDS ARE AVAILABLE.**

**POLL VOTE:** Yeatman \_\_\_ Giangiulio \_\_\_ Ferguson \_\_\_ Campbell \_\_\_ Richardson \_\_\_

**OPEN MEETING TO THE PUBLIC:**

MAYOR OPENS THE MEETING TO THE PUBLIC FOR COMMENTS:

MAYOR CLOSES THE MEETING TO THE PUBLIC FOR COMMENTS:

**COMMENTS / OPEN MEETING TO THE TOWNSHIP COMMITTEE:**

**ANNOUNCEMENT:**

IT WOULD BE GREATLY APPRECIATED IF THE NEWLY APPOINTED MEMBERS OF A BOARD, COMMITTEE, COMMISSION, OR PROFESSIONAL APPOINTMENT, COULD COME FORWARD UPON CONCLUSION OF THE MEETING IN ORDER FOR THE TOWNSHIP CLERK TO ADMINISTER YOUR OATH OF OFFICE

**BENEDICTION:** Father Joseph Calderone

**ADJOURNMENT:**

**MOVED BY \_\_\_\_\_, 2<sup>nd</sup> BY \_\_\_\_\_, TO ADJOURN THE MEETING.**

**VOICE VOTE:** Yeatman \_\_\_ Giangiulio \_\_\_ Ferguson \_\_\_ Campbell \_\_\_ Richardson \_\_\_