

THE WEDNESDAY, JANUARY 6, 2010 REORGANIZATION MEETING OF THE WATERFORD TOWNSHIP COMMITTEE CALLED TO ORDER AT 7:05 PM BY THE TOWNSHIP CLERK, VIRGINIA L. CHANDLER, AT THE WATERFORD MUNICIPAL BUILDING, 2131 AUBURN AVENUE, ATCO, NEW JERSEY.

NOTICE OF TIME AND DATE FOR THIS MEETING IS POSTED ON THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND THE COURIER POST, RECORD BREEZE AND INQUIRER NEWSPAPERS WERE NOTIFIED IN COMPLIANCE WITH THE "OPEN PUBLIC MEETINGS LAW". ALSO, A LEGAL WAS PLACED IN THE COURIER POST NEWSPAPER.

SALUTE TO THE FLAG:

INVOCATION: DEACON CHICK MCALEER

OATH OF OFFICE GIVEN TO THE NEWLY ELECTED COMMITTEEMAN:

CHARLES HAMILTON - TERM OF OFFICE 1/1/10 TO 12/31/12

OATH OF OFFICE GIVEN TO CHARLES HAMILTON BY: ASSEMBLYWOMAN PAMELA R. LAMPITT  
ASSEMBLYMAN LOUIS D. GREENWALD

ACCEPTANCE REMARKS BY COMMITTEEMAN CHARLES HAMILTON.

ROLL CALL:

COMMITTEEMAN CONDO - PRESENT

COMMITTEEWOMAN FINNERTY - PRESENT

COMMITTEEMAN HALBERT - PRESENT

COMMITTEEMAN HAMILTON - PRESENT

COMMITTEEWOMAN MERLINO - PRESENT

ALSO PRESENT:

VIRGINIA L. CHANDLER, TOWNSHIP CLERK - PRESENT  
LAWRENCE C. RUOCCO, TOWNSHIP ADMINISTRATOR  
JOHN P. MAROCCIA, ESQ., TOWNSHIP SOLICITOR

NOMINATION OF MAYOR:

**RESOLUTION #2010-1** MARYANN MERLINO  
APPOINTMENT OF MAYOR - TERM 1/1/10 TO 12/31/10

**MOVED BY HALBERT, 2ND BY FINNERTY TO ADOPT RESOLUTION #2010-1.**

**POLL VOTE:**

COMMITTEEMAN CONDO - YES  
COMMITTEEWOMAN FINNERTY - YES  
COMMITTEEMAN HALBERT - YES  
COMMITTEEMAN HAMILTON - YES  
MAYOR MERLINO - YES

OATH OF OFFICE GIVEN TO THE MAYOR BY: ASSEMBLYWOMAN PAMELA R. LAMPITT  
ASSEMBLYMAN LOUIS D. GREENWALD

ACCEPTANCE REMARKS BY MAYOR MARYANN MERLINO.

NOMINATION OF DEPUTY MAYOR.

**RESOLUTION #2010-2** CHARLES HAMILTON  
APPOINTMENT OF DEPUTY MAYOR - TERM 1/1/10 TO 12/31/10

**MOVED BY HALBERT, 2ND BY CONDO TO ADOPT RESOLUTION #2010-2.**

**POLL VOTE:**

COMMITTEEMAN CONDO - YES  
COMMITTEEWOMAN FINNERTY - YES  
COMMITTEEMAN HALBERT - YES  
COMMITTEEMAN HAMILTON - YES  
MAYOR MERLINO - YES

OATH OF OFFICE GIVEN TO THE DEPUTY MAYOR BY: ASSEMBLYWOMAN PAMELA R. LAMPITT  
ASSEMBLYMAN LOUIS D. GREENWALD

ACCEPTANCE REMARKS BY THE DEPUTY MAYOR CHARLES HAMILTON.

**RESOLUTION #2010-3** JOHN P. MAROCCIA, ESQ.  
APPOINTMENT OF SOLICITOR - TERM 1/1/10 TO 12/31/10

**MOVED BY HAMILTON, 2ND BY HALBERT TO ADOPT RESOLUTION #2010-3.**

**POLL VOTE:**

COMMITTEEMAN CONDO - YES  
COMMITTEEWOMAN FINNERTY - YES  
COMMITTEEMAN HALBERT - YES  
COMMITTEEMAN HAMILTON - YES  
MAYOR MERLINO - YES

**RESOLUTION #2010-4**  
ESTABLISHMENT OF ROBERTS RULES FOR TOWNSHIP MEETINGS - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-5**  
ESTABLISHMENT OF ORDER OF BUSINESS AT TOWNSHIP MEETINGS - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-6**  
ESTABLISHMENT OF TOWNSHIP MEETING DATES - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-7**  
ESTABLISHMENT OF OFFICIAL NEWSPAPERS - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-8**  
ADOPTION OF TEMPORARY BUDGET UNTIL BUDGET ADOPTED.

**MOVED BY CONDO, 2ND BY FINNERTY TO ADOPT RESOLUTION #2010-4 THROUGH  
RESOLUTION #2010-8.**

**POLL VOTE:**

COMMITTEEMAN CONDO - YES  
COMMITTEEWOMAN FINNERTY - YES  
COMMITTEEMAN HALBERT - YES  
COMMITTEEMAN HAMILTON - YES  
MAYOR MERLINO - YES

**RESOLUTION #2010-9** (MAYOR'S APPOINTMENTS CONFIRMED BY THE COMMITTEE)  
COMMITTEE ASSIGNMENTS - TERM 1/1/10 TO 12/31/10

**MARYANN MERLINO:**  
Mayor

Director of Buildings and Grounds

**CHARLES HAMILTON:**

Deputy Mayor

Director of Public Safety

Director of Construction and Zoning & Code Enforcement

**ROEDER D. HALBERT:**

Director of Public Works

**RALPH J. CONDO:**

Director of Finance

Liaison to the School Boards

**PAMELA FINNERTY:**

Director of Environmental Affairs

**MOVED BY FINNERTY, 2ND BY HAMILTON TO ADOPT RESOLUTION #2010-9.**

**POLL VOTE:**

COMMITTEEMAN CONDO - YES

COMMITTEEWOMAN FINNERTY - YES

COMMITTEEMAN HALBERT - YES

COMMITTEEMAN HAMILTON - YES

MAYOR MERLINO - YES

**RESOLUTION #2010-10** JOSEPH J. HOFFMANN OF BOWMAN & COMPANY  
APPOINTMENT OF MUNICIPAL AUDITOR - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-11** CHRISTOPHER J. NOLL OF ENVIRONMENTAL RESOLUTIONS, INC.  
APPOINTMENT OF ENGINEER - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-12** PHILIP J. IAPALUCCI, ESQ.  
APPOINTMENT OF MUNICIPAL PROSECUTOR - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-13** HERCULES PAPPAS, ESQ.  
APPOINTMENT OF ALTERNATE MUNICIPAL PROSECUTOR - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-14** KIMBERLY GARRIGUES, ESQ.  
APPOINTMENT OF PUBLIC DEFENDER. - TERM 1/1/10 TO 12/31/10

**MOVED BY FINNERTY, 2ND BY HALBERT TO ADOPT RESOLUTION #2010-10 THROUGH  
RESOLUTION #2010-14.**

**POLL VOTE:**

COMMITTEEMAN CONDO - YES

COMMITTEEWOMAN FINNERTY - YES

COMMITTEEMAN HALBERT - YES

COMMITTEEMAN HAMILTON - YES

MAYOR MERLINO - YES

**RESOLUTION #2010-15** LAWRENCE C. RUOCCO **(3 YEARS)**  
APPOINTMENT OF TOWNSHIP ADMINISTRATOR - TERM 1/1/10 TO 12/31/12

**RESOLUTION #2010-16** SUSAN E. DANSON  
APPOINTMENT OF TOWNSHIP PURCHASING AGENT - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-17** LAWRENCE C. RUOCCO  
APPOINTMENT OF TOWNSHIP ASSISTANT PURCHASING AGENT TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-18** SUSAN E. DANSON  
APPOINTMENT OF TOWNSHIP TREASURER - TERM 1/1/10 – 12/31/10

**RESOLUTION #2010-19** JACQUELINE GENOVESE  
APPOINTMENT OF DEPUTY COURT ADMINISTRATOR - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-20** HEATHER N. IANNARELLA  
APPOINTMENT OF VIOLATIONS CLERK - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-21** ANITA M. WILSON  
APPOINTMENT OF WATER & SEWER RENT COLLECTOR - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-22** MARK D. MAUGER **(2 MONTHS)**  
APPOINTMENT OF LICENSED WATER AND SEWER OPERATOR - TERM 1/1/10 TO 2/28/10

**RESOLUTION #2010-23** BRIAN KRAUS  
APPOINTMENT OF ZONING OFFICIAL - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-24** BRIAN KRAUS  
APPOINTMENT OF CODE ENFORCEMENT OFFICER - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-25** VICTOR E. PANGIA, JR.  
APPOINTMENT OF PUBLIC WORKS MANAGER - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-26** VICTOR E. PANGIA, JR.  
APPOINTMENT OF RECYCLING COORDINATOR - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-27** VICTOR E. PANGIA, JR.  
APPOINTMENT OF COORDINATOR FOR THE AMERICAN DISABILITIES ACT - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-28** VICTOR E. PANGIA, JR.  
APPOINTMENT OF INDOOR AIR QUALITY COMPLIANCE OFFICER - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-29** ANITA M. WILSON  
APPOINTMENT OF TAX SEARCH CLERK - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-30** VIRGINIA L. CHANDLER  
APPOINTMENT OF MUNICIPAL IMPROVEMENT SEARCH CLERK - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-31** JOHN KNOLL  
APPOINTMENT OF GUN PERMIT CLERK - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-32** JOHN KNOLL  
APPOINTMENT OF 911 COORDINATOR - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-33** CHERYL JOAS AND JOY DIENNO  
APPOINTMENT OF POLICE MATRONS - 1/1/10 TO 12/31/10

**RESOLUTION #2010-34** DOUGLAS YOUNG  
APPOINTMENT OF MUNICIPAL ALLIANCE CHAIRPERSON - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-35** WILLIAM BEHNKE  
APPOINTMENT OF FIRE OFFICIAL - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-36** EDNA DAY - COORDINATOR AND LUCY EINSPRUCH - DEPUTY COORDINATOR  
APPOINTMENT OF COORDINATOR FOR THE OFFICE OF THE AGING AND DEPUTY COORDINATOR FOR THE OFFICE OF THE AGING - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-37** BETTYANNE GARDNER  
APPOINTMENT OF AN INFECTIOUS CONTROL OFFICER - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-38**  
DESIGNATING DELTA DENTAL AS THE DENTAL INSURANCE PROVIDER FOR THE TOWNSHIP OF WATERFORD - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-39**  
APPOINTMENT OF REPRESENTATIVE AND ALTERNATE REPRESENTATIVE TO THE CAMDEN COUNTY COMMUNITY DEVELOPMENT ADVISORY BOARD - TERM 1/1/10 TO 12/31/10  
MARYANN MERLINO                      MAYOR (AUTOMATIC MEMBER)  
ROEDER D. HALBERT                  TOWNSHIP COMMITTEEMAN (REPRESENTATIVE)  
LAWRENCE C. RUOCCO                TOWNSHIP ADMINISTRATOR (ALTERNATE REPRESENTATIVE)

**RESOLUTION #2010-40** JOHN D'AGOSTINO, JR. OF THE D'AGOSTINO AGENCY  
APPOINTMENT OF RISK MANAGEMENT CONSULTANT - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-41**  
APPOINTMENT OF TOWNSHIP INSURANCE FUND COMMISSIONER  
MARYANN MERLINO

APPOINTMENT OF TOWNSHIP ALTERNATE INSURANCE FUND COMMISSIONER  
LAWRENCE C. RUOCCO

APPOINTMENT OF TOWNSHIP INSURANCE CLAIMS COORDINATOR  
LAWRENCE C. RUOCCO

APPOINTMENT OF TOWNSHIP ALTERNATE CLAIMS COORDINATOR  
ANITA WILSON

APPOINTMENT OF TOWNSHIP INSURANCE SAFETY COORDINATOR  
JOHN NOLL

APPOINTMENT OF TOWNSHIP ALTERNATE SAFETY COORDINATOR  
LAWRENCE C. RUOCCO

TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-42** SUSAN E. DANSON  
APPOINTMENT OF SUMMER PROGRAM DIRECTOR - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-43**  
DESIGNATION OF SURETY BONDS - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-44**  
AUTHORIZING A CASH MANAGEMENT PLAN FOR THE TOWNSHIP OF WATERFORD  
TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-45**  
AUTHORIZING THE SAFE DEPOSIT BANK AT THE SUSQUEHANNA PATRIOT BANK AND DESIGNATING THE HOLDER AND CUSTODIANS OF THE SAFE DEPOSIT BOX - TERM 1/1/10 TO 12/31/10  
LAWRENCE C. RUOCCO                  TOWNSHIP ADMINISTRATOR  
STEPHEN A. MILLER                    TOWNSHIP CHIEF FINANCIAL OFFICER  
SUSAN E. DANSON                      TOWNSHIP TREASURER

**RESOLUTION #2010-46**  
AUTHORIZING THE RATE OF INTEREST TO BE CHARGED ON DELINQUENT TAXES AND SETTING THE

**RESOLUTION #2010-47**

AUTHORIZING THE RATE OF INTEREST TO BE CHARGED ON DELINQUENT UTILITY CHARGES  
TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-48 MARIE-LOUISE PROCACCI**

AUTHORIZING THE TAX ASSESSOR TO HANDLE TAX APPEALS - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-49 MARIE-LOUISE PROCACCI**

AUTHORIZING THE TAX ASSESSOR TO HANDLE ROLLBACK ASSESSMENTS - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-50 JAMES MCCLEERY OF COUNTY WIDE ANIMAL CARE AND CONTROL, LLC**

APPOINTMENT OF COUNTYWIDE ANIMAL CARE AND CONTROL, LLC FOR ANIMAL CONTROL  
SERVICES - TERM 1/1/10 TO 12/31/10 (RESOLUTION #2010-50 REMOVED FROM THE AGENDA)

**RESOLUTION #2010-51 (2 MONTHS)**

APPOINTMENT OF THE CAMDEN COUNTY ANIMAL SHELTER KNOWN AS THE ANIMAL WELFARE  
SOCIETY OF CAMDEN COUNTY AS ANIMAL SHELTER CARE SERVICES - TERM 1/1/10 TO 2/28/10

**RESOLUTION #2010-52 JAMES MCCLEERY OF COUNTY WIDE ANIMAL CARE AND CONTROL, LLC**

APPOINTMENT OF DEER CARCASS REMOVAL SERVICES - TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-53**

AUTHORIZING THE TOWNSHIP OF WATERFORD TO SELL VARIOUS SURPLUS PROPERTY THROUGH  
GOV DEALS INTERNET AUCTIONEERING SERVICES PURSUANT TO STATE CONTRACT #70967  
TERM 1/1/10 TO 12/31/10.

**RESOLUTION #2010-54**

RESOLUTION DESIGNATING SUN OIL CO INC. (SUNOCO) AS THE GASOLINE AND DIESEL PROVIDER  
TERM 1/1/10 TO 12/31/10 UNDER STATE CONTRACT #58886.

**MOVED BY HAMILTON, 2<sup>ND</sup> BY CONDO TO ADOPT RESOLUTION #2010-15 THROUGH  
RESOLUTION #2010-54 EXCEPT RESOLUTION #2010-50 WHICH WAS REMOVED FROM THE AGENDA.  
POLL VOTE:**

- COMMITTEEMAN CONDO - YES
- COMMITTEEWOMAN FINNERTY - YES
- COMMITTEEMAN HALBERT - YES
- COMMITTEEMAN HAMILTON - YES
- MAYOR MERLINO - YES

**RESOLUTION #2010-55 MICHAEL GARRITY**

APPOINTING A MAYOR'S ALTERNATE TO THE PINELANDS MUNICIPAL COUNCIL  
TERM 1/1/10 TO 12/31/10

**RESOLUTION #2010-56**

APPOINTMENT OF MEMBERS TO THE PLANNING BOARD.

Planning Board Class I Mayor  
1 Year

Maryann Merlino  
1/1/10 -12/31/10

Planning Board Class II Township Official  
1 Year

Victor E. Pangia, Jr.  
1/1/10 -12/31/10

Planning Board Class III Township Committee  
1 Year

Roeder D. Halbert  
1/1/10 -12/31/10

Planning Board Class IV Member  
4 Year

Francis DiRocco  
1/1/10 - 12/31/13

Planning Board Class IV Member  
4 Year

Carl Lange  
1/1/10 - 12/31/13

Planning Board Class IV Alternate #2  
2 Year

Nicholas Steer  
1/1/10 -12/31/11

**RESOLUTION #2010-57**

APPOINTMENT OF MEMBERS TO THE ENVIRONMENTAL COMMISSION.

Alphons Campbell  
3 Year - Member

1/1/10 -12/31/12

Salvatore Russomano  
3 Year - Member Position  
Unexpired Term of Lucille Shendock

1/1/10 -12/31/11

Roseanna Iles  
1 Year - Alternate Member #1

1/1/10 -12/31/10

Peter Wristbridge  
1 Year - Alternate Member #2

1/1/10 -12/31/10

**RESOLUTION #2010-58**

APPOINTMENT OF MEMBERS TO THE LIBRARY BOARD.

Library Board Member/Chairperson  
Mayor Statutory Appointment

Maryann Merlino  
1/1/10 - 12/31/10

Library Board Mayor's Alternate

Elaine Taylor  
1/1/10 - 12/31/10

Superintendent of Schools  
Statutory Appointment

Gary Dentino  
1/1/10 - 12/31/10

Library Board Superintendent of Schools Alternate

Jennifer Boulden  
1/1/10 - 12/31/10

**MOVED BY FINNERTY, 2<sup>ND</sup> BY HALBERT TO ADOPT RESOLUTION #2010-55 THROUGH  
RESOLUTION #2010-58.**

**POLL VOTE:**

COMMITTEEMAN CONDO - YES  
COMMITTEEWOMAN FINNERTY - YES  
COMMITTEEMAN HALBERT - YES  
COMMITTEEMAN HAMILTON - YES  
MAYOR MERLINO - YES

**OTHER BUSINESS:****RESOLUTION #2010-59**

RESOLUTION AUTHORIZING CANCELLATION OF TAXES \$5.00 AND UNDER.

**RESOLUTION #2010-60**

RESOLUTION AUTHORIZING CHARGE CARD PAYMENTS FOR WATER AND SEWER UTILITIES FOR THE TOWNSHIP OF WATERFORD.

**RESOLUTION #2010-61**

RESOLUTION AUTHORIZING CHANGE ORDER #3 FOR THE PUBLIC WORKS EXPANSION PROJECT TO MIDDLE 10 CONTRACTORS, LLC IN THE DECREASED AMOUNT FOR A CREDIT OF \$987.56.

**RESOLUTION #2010-62**

RESOLUTION AUTHORIZING PAYMENT #3 FOR THE PUBLIC WORKS EXPANSION PROJECT TO MIDDLE 10 CONTRACTORS, LLC IN THE AMOUNT OF \$16,690.64.

**RESOLUTION #2010-63**

RESOLUTION AUTHORIZING NEW JERSEY TRANSIT TO PLACE A BUS STOP ON C. WILLIAM HAINES BOULEVARD AT THE WHITE HORSE PIKE.

**MOVED BY HAMILTON, 2ND BY CONDO TO ADOPT RESOLUTION #2010-59 THROUGH RESOLUTION #2010-63.**

**POLL VOTE:**

- COMMITTEEMAN CONDO - YES
- COMMITTEEWOMAN FINNERTY - YES
- COMMITTEEMAN HALBERT - YES
- COMMITTEEMAN HAMILTON - YES
- MAYOR MERLINO - YES

**PAYMENT OF BILLS:**

1. CURRENT FUND BILL LIST.	TOTAL	\$524,652.69
2. CAPITAL FUND BILL LIST.	TOTAL	\$23,277.64
3. UTILITY FUND BILL LIST.	TOTAL	\$255,373.53
4. ANIMAL CONTROL - DOG TRUST FUND BILL LIST.	TOTAL	\$2,475.95
5. POLICE OUTSIDE SERVICES TRUST FUND BILL LIST.	TOTAL	\$560.00
6. SNOW REMOVAL TRUST FUND BILL LIST.	TOTAL	\$443.81
7. STATE GRANT BILL LIST.	TOTAL	\$350.00
8. PLANNING BOARD BILL LIST.	TOTAL	\$2,970.56

**MOVED BY CONDO, 2ND BY FINNERTY TO APPROVE TO PAY THE ABOVE BILLS AS SUBMITTED IF DOCUMENTATION IS PRESENT AND WHEN FUNDS ARE AVAILABLE.**

**POLL VOTE:**

- COMMITTEEMAN CONDO - YES
- COMMITTEEWOMAN FINNERTY - YES
- COMMITTEEMAN HALBERT - YES
- COMMITTEEMAN HAMILTON - YES
- MAYOR MERLINO - YES

**ANNOUNCEMENTS:**

1. CAMDEN COUNTY IS OFFERING SEASONAL AND HINI INFLUENZA IMMUNIZATIONS ON JANUARY 7<sup>TH</sup> FROM 3:00 PM TO 7:00 PM AT THE CHERRY HILL COMMUNITY CENTER, JANUARY 9<sup>TH</sup> FROM 10:00 AM TO 1:00 PM AT THE CAMDEN COUNTY VO-TECK SCHOOL, JANUARY 12<sup>TH</sup> FROM 4:00 PM TO 7:00 PM AT THE COLLINGSWOOD GRAND BALLROOM AND JANUARY 14<sup>TH</sup> FROM 10:00 AM TO 2:00 PM AT THE MAGNOLIA COMMUNITY CENTER.

2. CAMDEN COUNTY FREEHOLDER BOARD INVITES CAMDEN COUNTY RESIDENTS TO A TOWN MEETING ON THURSDAY, JANUARY 21, 2010 AT 6:30 PM AT THE BROOKLAWN MEMORIAL AMERICAN LEGION POST #72. THE MEETING IS AN OPPORTUNITY TO DISCUSS ISSUES OF IMPORTANCE TO YOU AND YOUR FAMILY. AT 7:00 PM THE FREEHOLDER BOARD WILL HOLD ITS REGULAR MEETING WHICH THE PUBLIC IS INVITED TO ATTEND.

3. CAMDEN COUNTY COLLEGE PROVIDES FREE CUSTOMIZED BUSINESS TRAINING FOR INFORMATION REGARDING HOW THE NJBIA BASIC SKILLS WORKFORCE TRAINING PROGRAM CAN HELP YOUR COMPANY CALL ROBERT ROSA OF THE NEW JERSEY COMMUNITY COLLEGE CONSORTIUM FOR WORKFORCE AND ECONOMIC DEVELOPMENT AT (609) 393-9009.
4. CAMDEN COUNTY COLLEGE IS SEEKING OUTSTANDING ALUMNI NOMINATIONS ARE BEING ACCEPTED AT [WWW.CAMDENCC.EDU/ALUMNI](http://WWW.CAMDENCC.EDU/ALUMNI) FOR INFORMATION CONTACT DEVELOPMENT ASSOCIATE MELISSA DALY AT (856) 374-4946.
5. CAR SEAT INSPECTIONS WILL BE OFFERED FREE OF CHARGE ON JANUARY 20<sup>TH</sup> AT THE CAMDEN COUNTY REGIONAL EMERGENCY TRAINING CENTER IN BLACKWOOD FOR INFORMATION CALL (856) 374-6717.
6. HEROES WANTED BE A MENTOR CAMDEN COUNTY IS PROUD TO PARTNER WITH THE AMACHI PROGRAM, VOLUNTEERS OF AMERICAN OF THE DELAWARE VALLEY BIG BROTHERS/BIG SISTERS OF CAMDEN AND GLOUCESTER COUNTIES AND THE CENTER FOR FAMILY SERVICES TO PROVIDE MENTORS FOR AT-RISK YOUTH IN CAMDEN AND THE SURROUNDING COMMUNITIES.
7. AUCTION OF TOWNSHIP GARAGE LOCATED AT 2363 ANDERSON AVENUE ON JANUARY 20, 2010 AT 10:00 AM WILL TAKE PLACE AT THE WATERFORD TOWNSHIP MUNICIPAL BUILDING, 2131 AUBURN AVENUE, ATCO, NEW JERSEY. THE STARTING BID IS \$75,000.00.
8. THANK YOU LETTER FROM THE WATERFORD TOWNSHIP LIBRARY FOR THE TOWNSHIP'S ASSISTANCE PROVIDED DURING THEIR RENOVATION.
9. UPDATE ON GOVDEALS REGARDING THE SALE OF SURPLUS TOWNSHIP PROPERTY.
10. UPDATE ON VERIZON REGARDING THE TELEVISIONING OF TOWNSHIP MEETINGS.

**MAYOR OPENS THE MEETING TO THE PUBLIC FOR COMMENTS:**

THERESA THURSTON, CONDO AVENUE VOICED HER DISPLEASURE ABOUT THE SNOW REMOVAL DURING THE PAST SNOW STORM.

AL CAMPBELL, LINDEN AVENUE WISHED EVERYONE A HAPPY NEW YEAR, CONGRATULATED CHARLES HAMILTON ON WINNING THE ELECTION AND NOTED ON FEBRUARY 7<sup>TH</sup> AT 8:30 AM THE AMERICAN LEGION WILL BE PARTICIPATING IN A CEREMONY AT THE ASSUMPTION CHURCH TO HONOR FOUR CHAPLAINS WHO GAVE THEIR LIVES FOR THEIR FELLOWMAN.

**MAYOR CLOSSES THE MEETING TO THE PUBLIC FOR COMMENTS:**

**COMMENTS FROM COMMITTEE MEMBERS:**

HAPPY NEW YEAR TO EVERYONE.

CONGRATULATIONS TO CHARLES HAMILTON FOR WINNING THE ELECTION.

CONGRATULATIONS TO MARYANN MERLINO ON ANOTHER YEAR AS MAYOR.

MAYOR AND TOWNSHIP COMMITTEE ARE HONORED TO SERVICE THE TOWNSHIP AND LOOK FORWARD TO ANOTHER YEAR OF SERVICE.

THANK YOU TO THE TOWNSHIP'S EMERGENCY SERVICES, EMPLOYEES, BOARDS, COMMISSIONS, AND PROFESSIONALS.

LOOKING FORWARD TO A SUCCESSFUL YEAR 2010.

**ANNOUNCEMENTS:**

ANYONE PRESENT THIS EVENING THAT WAS APPOINTED TO THE BOARDS, COMMITTEES, COMMISSIONS OR RECEIVED A PROFESSIONAL APPOINTMENT PLEASE COME FORWARD AFTER THE MEETING FOR THE TOWNSHIP CLERK TO GIVE YOU THE OATH OF OFFICE.

BENEDICTION: DEACON CHICK MCALEER

ADJOURNMENT: (8:00 PM)

MOVED BY HAMILTON, 2ND BY CONDO TO ADJOURN.

ALL IN FAVOR:

COMMITTEEMAN CONDO - YES

COMMITTEEWOMAN FINNERTY - YES

COMMITTEEMAN HALBERT - YES

COMMITTEEMAN HAMILTON - YES

MAYOR MERLINO - YES

RESPECTFULLY SUBMITTED BY:

VIRGINIA L. CHANDLER, RMC  
TOWNSHIP CLERK

