

**MINUTES****REORGANIZATION MEETING****JANUARY 7, 2015**

THE WEDNESDAY, JANUARY 7, 2015 REORGANIZATION MEETING OF THE WATERFORD TOWNSHIP COMMITTEE CALLED TO ORDER AT 7:00 PM BY THE ACTING TOWNSHIP CLERK, DEBRA L. SHAW-BLEMINGS, AT THE WATERFORD ELEMENTARY SCHOOL, 1106 OLD WHITE HORSE PIKE, WATERFORD, NEW JERSEY.

NOTICE OF TIME AND DATE FOR THIS MEETING IS POSTED ON THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND THE COURIER POST AND CENTRAL RECORD NEWSPAPERS WERE NOTIFIED IN COMPLIANCE WITH THE "OPEN PUBLIC MEETINGS LAW". ALSO, A LEGAL NOTICE WAS PLACED IN THE COURIER POST NEWSPAPER AND CENTRAL RECORD NEWSPAPER.

**SALUTE TO THE FLAG:**

**INVOCATION:** PASTOR WESLEY HAWK

**OATH OF OFFICE GIVEN TO THE NEWLY ELECTED COMMITTEEMEN:**

- ALPHONS CAMPBELL - TERM OF OFFICE 1/1/2015 TO 12/31/2017

OATH OF OFFICE ADMINISTERED TO COMMITTEEMAN CAMPBELL BY STATE SENATOR DAWN MARIE ADDIEGO

- RALPH FERGUSON - TERM OF OFFICE 1/1/2015 TO 12/31/2017

OATH OF OFFICE ADMINISTERED TO COMMITTEEMAN FERGUSON BY STATE SENATOR DAWN MARIE ADDIEGO

**ROLL CALL:**

COMMITTEEMAN CAMPBELL - PRESENT  
 COMMITTEEMAN CHIDDENTON - PRESENT  
 COMMITTEEMAN FERGUSON - PRESENT  
 COMMITTEEMAN RICHARDSON - PRESENT  
 COMMITTEEMAN YEATMAN - PRESENT

**ALSO PRESENT:**

SUSAN E. DANSON, TOWNSHIP ADMINISTRATOR - PRESENT  
 DEBRA L. SHAW-BLEMINGS, ACTING TOWNSHIP CLERK - PRESENT  
 KIJONA L. THOMPSON, DEPUTY TOWNSHIP CLERK - PRESENT

**NOMINATION OF TOWNSHIP COMMITTEE CHAIRMAN (MAYOR):*****RESOLUTION #2015-1***

APPOINTMENT OF TOWNSHIP COMMITTEE CHAIRMAN (MAYOR) WILLIAM A. RICHARDSON  
 TERM 1/1/2015 TO 12/31/2015

MOVED BY CAMPBELL, 2<sup>ND</sup> BY FERGUSON TO ADOPT RESOLUTION #2015-1

POLL VOTE:   Committeeman Yeatman - Present  
                   Committeeman Chiddenton - Yes  
                   Committeeman Ferguson - Yes  
                   Committeeman Campbell - Yes  
                   Committeeman Richardson - Yes

OATH OF OFFICE ADMINISTERED TO THE TOWNSHIP COMMITTEE CHAIRMAN (MAYOR) RICHARDSON BY STATE SENATOR DAWN MARIE ADDIEGO

**MINUTES****REORGANIZATION MEETING****JANUARY 7, 2015**

The Acting Clerk relinquishes the floor to the Township Committee Chairman (Mayor) William A. Richardson.

**NOMINATION OF VICE CHAIRMAN OF THE COMMITTEE (DEPUTY MAYOR):****RESOLUTION #2015-2**

APPOINTMENT OF TOWNSHIP COMMITTEE VICE CHAIRMAN (DEPUTY MAYOR) ALPHONS CAMPBELL  
TERM 1/1/2015 TO 12/31/2015

MOVED BY FERGUSON, 2<sup>ND</sup> BY RICHARDSON, TO ADOPT RESOLUTION #2015-2

POLL VOTE: Committeeman Yeatman - Present  
Committeeman Chiddenton - Yes  
Committeeman Ferguson - Yes  
Committeeman Campbell - Yes  
Mayor Richardson - Yes

OATH OF OFFICE ADMINISTERED TO THE TOWNSHIP COMMITTEE VICE CHAIRMAN (DEPUTY MAYOR) CAMPBELL BY  
STATE SENATOR DAWN MARIE ADDIEGO

- ACCEPTANCE REMARKS BY COMMITTEEMAN FERGUSON
- ACCEPTANCE REMARKS BY THE TOWNSHIP COMMITTEE VICE CHAIRMAN (DEPUTY MAYOR) CAMPBELL
- ACCEPTANCE REMARKS BY THE TOWNSHIP COMMITTEE CHAIRMAN (MAYOR) RICHARDSON

**RESOLUTION #2015-3**

APPOINTMENT OF SOLICITOR (DAVID C. PATTERSON) - TERM 1/1/2015 TO 12/31/2015

MOVED BY YEATMAN, 2<sup>ND</sup> BY CAMPBELL, TO ADOPT RESOLUTION #2015-3

POLL VOTE: Committeeman Yeatman - Yes  
Committeeman Chiddenton - Yes  
Committeeman Ferguson - Yes  
Committeeman Campbell - Yes  
Mayor Richardson - Yes

**RESOLUTION #2015-4**

ESTABLISHMENT OF ROBERTS RULES FOR TOWNSHIP MEETINGS - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-5**

ESTABLISHMENT OF ORDER OF BUSINESS AT TOWNSHIP MEETINGS - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-6**

ESTABLISHMENT OF TOWNSHIP MEETING DATES - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-7**

ESTABLISHMENT OF OFFICIAL NEWSPAPERS (COURIER POST & CENTRAL RECORD) - TERM 1/1/2015 TO  
12/31/2015

**RESOLUTION #2015-8**

ADOPTION OF TEMPORARY BUDGET UNTIL BUDGET ADOPTED

**MINUTES****REORGANIZATION MEETING****JANUARY 7, 2015**

MOVED BY CHIDDENTON, 2<sup>ND</sup> BY CAMPBELL, TO ADOPT RESOLUTION #2015-4 THROUGH #2015-8

POLL VOTE: Committeeman Yeatman - Yes  
Committeeman Chiddenton - Yes  
Committeeman Ferguson - Yes  
Committeeman Campbell - Yes  
Mayor Richardson - Yes

**RESOLUTION #2015-9 (MAYOR'S APPOINTMENTS CONFIRMED BY THE COMMITTEE)**

COMMITTEE ASSIGNMENTS - TERM 1/1/2015 TO 12/31/2015

MOVED BY CAMPBELL, 2<sup>ND</sup> BY FERGUSON, TO ADOPT RESOLUTION #2015-9

POLL VOTE: Committeeman Yeatman - Yes  
Committeeman Chiddenton - Yes  
Committeeman Ferguson - Yes  
Committeeman Campbell - Yes  
Mayor Richardson - Yes

**RESOLUTION #2015-10**

APPOINTMENT OF MUNICIPAL AUDITOR (DANIEL DI GANGI, BOWMAN ASSOCIATES) - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION 2015-11**

APPOINTMENT OF MUNICIPAL ENGINEER (CHRIS REHMANN, ARH) - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION 2015-12**

APPOINTMENT OF MUNICIPAL COURT JUDGE (KRISDEN McCRINK) - TERM 1/1/2015 TO 12/31/2017

**RESOLUTION #2015-13**

APPOINTMENT OF MUNICIPAL PROSECUTOR (HOWARD C. LONG) - TERM 1/1/2015 TO 12/31/2015

MOVED BY YEDATMAN, 2<sup>ND</sup> BY FERGUSON, TO ADOPT RESOLUTION #2015-10 THROUGH 2015-13

POLL VOTE: Committeeman Yeatman - Yes  
Committeeman Chiddenton - Yes  
Committeeman Ferguson - Yes  
Committeeman Campbell - Yes  
Mayor Richardson - Yes

**RESOLUTION #2015-14**

APPOINTMENT OF MAYOR'S ALTERNATE PINELANDS MUNICIPAL COUNCIL - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-15**

APPOINTMENT OF TOWNSHIP STORM WATER PROGRAM COORDINATOR - TERM 1/1/2015 TO 3/31/2015

**RESOLUTION #2015-16**

APPOINTMENT OF TOWNSHIP TREASURER - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-17**

APPOINTMENT OF VIOLATIONS CLERK - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-18**

APPOINTMENT OF SPECIAL DEPUTY COURT ADMINISTRATOR - TERM 1/1/2015 TO 12/31/2015

**MINUTES****REORGANIZATION MEETING****JANUARY 7, 2015****RESOLUTION #2015-19**

APPOINTMENT OF WATER &amp; SEWER RENT COLLECTOR - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-20**

APPOINTMENT OF ZONING OFFICIAL - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-21**

APPOINTMENT OF CODE ENFORCEMENT OFFICER - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-22**

APPOINTMENT OF RECYCLING COORDINATOR - TERM 1/1/2015 TO 3/31/2015

**RESOLUTION #2015-23**

APPOINTMENT OF COORDINATOR FOR THE AMERICAN DISABILITIES ACT - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-24**

APPOINTMENT OF INDOOR AIR QUALITY COMPLIANCE OFFICER - TERM 1/1/2015 TO 3/31/2015

**RESOLUTION #2015-25**

APPOINTMENT OF TAX SEARCH CLERK - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-26**

APPOINTMENT OF MUNICIPAL IMPROVEMENT SEARCH CLERK - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-27**

APPOINTMENT OF GUN PERMIT CLERK - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-28**

APPOINTMENT OF 911 COORDINATOR - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-29**

APPOINTMENT OF MUNICIPAL ALLIANCE CHAIRPERSON - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-30**

APPOINTMENT OF FIRE OFFICIAL - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-31**

APPOINTMENT OF COORDINATOR FOR THE OFFICE OF THE AGING - TERM 1/1/2015 TO 12/31/2015

MOVED BY YEATMAN, 2<sup>ND</sup> BY CHIDDENTON, TO ADOPT RESOLUTION #2015-13 THROUGH #2015-31

POLL VOTE: Committeeman Yeatman – Yes with exception # 2015-11 - NO

Committeeman Chiddenton - Yes

Committeeman Ferguson - Yes

Committeeman Campbell – Yes with exception #2015-12 - ABSTAIN

Mayor Richardson - Yes

**RESOLUTION #2015-32**

APPOINTMENT OF AN INFECTIOUS CONTROL OFFICER - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-33**DESIGNATING DELTA DENTAL AS THE DENTAL INSURANCE PROVIDER FOR THE TOWNSHIP OF WATERFORD  
TERM 1/1/2015 TO 12/31/2015

**MINUTES****REORGANIZATION MEETING****JANUARY 7, 2015****RESOLUTION #2015-34**

APPOINTMENT OF REPRESENTATIVE AND ALTERNATE REPRESENTATIVE TO THE CAMDEN COUNTY COMMUNITY DEVELOPMENT ADVISORY BOARD - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-35**

APPOINTMENT OF RISK MANAGEMENT CONSULTANT - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-36**

APPOINTMENT OF TOWNSHIP INSURANCE FUND COMMISSIONER AND ALTERNATE  
APPOINTMENT OF TOWNSHIP INSURANCE CLAIMS COORDINATOR  
APPOINTMENT OF TOWNSHIP INSURANCE SAFETY COORDINATOR AND ALTERNATE  
TERMS 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-37**

DESIGNATION OF SURETY BONDS - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-38**

AUTHORIZING A CASH MANAGEMENT PLAN FOR THE TOWNSHIP OF WATERFORD - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-39**

AUTHORIZING THE SAFE DEPOSIT BOX AT THE SUSQUEHANNA BANK DV AND DESIGNATING THE HOLDER AND CUSTODIANS OF THE SAFE DEPOSIT BOX - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-40**

AUTHORIZING THE RATE OF INTEREST TO BE CHARGED ON DELINQUENT TAXES AND SETTING THE GRACE PERIOD AND FEES - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-41**

AUTHORIZING THE RATE OF INTEREST TO BE CHARGED ON DELINQUENT UTILITY CHARGES - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-42**

RESOLUTION AUTHORIZING THE TAX ASSESSOR TO FILE TAX APPEALS WITH THE CAMDEN COUNTY BOARD OF TAXATION AS MAY BE NECESSARY FOR THE TOWNSHIP OF WATERFORD - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-43**

RESOLUTION AUTHORIZING THE TAX ASSESSOR TO HANDLE ROLLBACK ASSESSMENT MATTERS ON BEHALF OF THE TOWNSHIP OF WATERFORD - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-44**

APPOINTMENT OF JAMES W. MCCLEERY OF COUNTYWIDE ANIMAL CARE AND CONTROL, LLC AS THE ANIMAL CRUELTY INVESTIGATOR FOR THE TOWNSHIP OF WATERFORD TO ACT AS AN OFFICER FOR DETECTION, APPREHENSION AND ARREST OF OFFENDERS OF NEW JERSEY ANIMAL CRUELTY AND CONTROL LAWS PURSUANT TO NJSA 4:19-15.16b. - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-45**

AUTHORIZING THE TOWNSHIP OF WATERFORD TO SELL VARIOUS SURPLUS PROPERTY THROUGH GOV DEALS INTERNET AUCTIONEERING SERVICES PURSUANT TO STATE CONTRACT #70967 - TERM 1/1/2015 TO 12/31/2015.

**RESOLUTION #2015-46**

RESOLUTION DESIGNATING SUN OIL CO INC. (SUNOCO) AS THE GASOLINE AND DIESEL PROVIDER UNDER STATE CONTRACT #58886 - TERM 1/1/2015 TO 12/31/2015

**MINUTES****REORGANIZATION MEETING****JANUARY 7, 2015****RESOLUTION #2015-47**

RESOLUTION AUTHORIZING A CONTACT PERSON AND ADDITIONAL CONTACT PERSON FOR THE EMPLOYMENT PRACTICES LIABILITY ATTORNEY CONSULTATION SERVICE ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND TERM 1/1/2015 TO 12/31/2015

MOVED BY YEATMAN, 2<sup>ND</sup> BY CAMPBELL, TO ADOPT RESOLUTION #2015-32 THROUGH #2015-47

POLL VOTE: Committeeman Yeatman - Yes  
Committeeman Chiddenton - Yes  
Committeeman Ferguson - Yes  
Committeeman Campbell - Yes  
Mayor Richardson - Yes

**RESOLUTION #2015-48**

APPOINTMENT OF RECORDING SECRETARY - TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-49**

APPOINTMENT OF LICENSED WATER & SEWER OPERATOR - TERM 1/1/2015 TO 3/31/2015

**RESOLUTION #2015-50**

APPOINTMENT OF PUBLIC WORKS MANAGER - TERM 1/1/2015 TO 3/31/2015

**RESOLUTION #2015-51**

APPOINTMENT OF KIJONA L. THOMPSON AS DEPUTY REGISTRAR FOR UNEXPIRED TERM OF ANITA WILSON 1/1/2015 THROUGH 12/31/2016

MOVED BY CHIDDENTON, 2<sup>ND</sup> BY YEATMAN, TO ADOPT RESOLUTION #2015-48 THROUGH #2015-51

POLL VOTE: Committeeman Yeatman - Yes  
Committeeman Chiddenton - Yes  
Committeeman Ferguson - Yes  
Committeeman Campbell - Yes  
Mayor Richardson - Yes

**RESOLUTION #2015-52**

APPOINTMENT OF MEMBERS TO THE PLANNING BOARD

**RESOLUTION #2015-53**

APPOINTMENT OF MEMBERS TO THE ENVIRONMENTAL COMMISSION

**RESOLUTION #2015-54**

APPOINTING MEMBERS TO THE TOWNSHIP OF WATERFORD LIBRARY BOARD

**RESOLUTION #2015-55**

RESOLUTION APPOINTING EMERGENCY MANAGEMENT DEPUTY COORDINATORS FOR THE TOWNSHIP OF WATERFORD - TERMS 1/1/2015 TO 12/31/2017

MOVED BY FERGUSON, 2<sup>ND</sup> BY CAMPBELL, TO ADOPT RESOLUTION #2015-52 THROUGH #2015-55

POLL VOTE: Committeeman Yeatman - Yes  
Committeeman Chiddenton - Yes  
Committeeman Ferguson - Yes  
Committeeman Campbell - Yes  
Mayor Richardson - Yes

**MINUTES****REORGANIZATION MEETING****JANUARY 7, 2015****RESOLUTION #2015-56**

APPOINTMENT OF MEMBERS TO THE RECREATION COMMITTEE

MOVED BY FERGUSON, 2<sup>ND</sup> BY CAMPBELL, TO ADOPT RESOLUTION #2015-52 THROUGH #2015-56

POLL VOTE: Committeeman Yeatman - Yes  
Committeeman Chiddenton - Yes  
Committeeman Ferguson - Yes  
Committeeman Campbell - Yes  
Mayor Richardson - Yes

**OTHER BUSINESS:****RESOLUTION #2015-57**

RESOLUTION APPOINTING EDWARD TOUSSAINT DIRECTOR OF COMMUNITY DEVELOPMENT FOR THE TOWNSHIP OF WATERFORD – TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-58**

RESOLUTION AUTHORIZING JAN-PRO CLEANING SYSTEMS OF THE DELAWARE VALLEY TO PROVIDE CLEANING AND MAINTENANCE TO THE MUNICIPAL BUILDING

**RESOLUTION #2015-59**

RESOLUTION APPROVING A CONTRACT WITH THE CUMBERLAND COUNTY BRANCH OF THE NEW JERSEY SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS (“CCSPCA”) – TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-60**

RESOLUTION REMOVING OF ROBERT WATSON AS A FIRE POLICE OFFICER FOR THE TOWNSHIP OF WATERFORD

**RESOLUTION #2015-61**

RESOLUTION APPOINTING TOWNSHIP DOCTOR FOR THE TOWNSHIP OF WATERFORD – TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-62**

RESOLUTION AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICE CONTRACT TO McM TECH SOLUTIONS, LLC FOR IT CONSULTING SERVICES – TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-63**

RESOLUTION APPOINTING ANDREW LIEPE AS BACKUP LICENSED WATER AND SEWER OPERATOR FOR THE TOWNSHIP OF WATERFORD – TERM 1/1/2015 TO 3/31/2015

**RESOLUTION #2015-64**

RESOLUTION AUTHORIZING THE APPOINTMENT OF JAMES MCCLEERY OF COUNTY WIDE ANIMAL CARE AND CONTROL, LLC FOR ANIMAL CONTROL SERVICES FOR THE TOWNSHIP OF WATERFORD – TERM 1/1/2015 TO 12/31/2015

**RESOLUTION #2015-65**

RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY IN A SAFE AND SECURE COMMUNITIES PROGRAM ADMINISTERED BY THE DIVISION OF CRIMINAL JUSTICE, DEPARTMENT OF LAW AND PUBLIC SAFETY

**RESOLUTION #2015-66**

RESOLUTION APPOINTING PART-TIME SPECIAL DEPUTY COURT ADMINISTRATOR

**MINUTES****REORGANIZATION MEETING****JANUARY 7, 2015**

MOVED BY CHIDDENTON, 2<sup>ND</sup> BY CAMPBELL, TO ADOPT RESOLUTION #2015-57 THROUGH #2015-66

POLL VOTE: Committeeman Yeatman - Yes  
 Committeeman Chiddenton - Yes  
 Committeeman Ferguson - Yes  
 Committeeman Campbell - Yes  
 Mayor Richardson - Yes

**INTRODUCTION OF ORDINANCE:*****ORDINANCE #2015-1***

AN ORDINANCE ESTABLISHING SALARIES AND WAGES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF WATERFORD, COUNTY OF CAMDEN, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2015

MOVED BY CAMPBELL, 2<sup>ND</sup> BY FERGUSON, TO INTRODUCE ORDINANCE #2015-1 WITH PUBLIC HEARING AND SECOND READING ON JANUARY 28, 2015

POLL VOTE: Committeeman Yeatman - Yes  
 Committeeman Chiddenton - Yes  
 Committeeman Ferguson - Yes  
 Committeeman Campbell - Yes  
 Mayor Richardson - Yes

**APPLICATIONS:**

1. Facility Use Application - Municipal Building Court Room  
 WTAA Registration - 10am through 12pm on Saturday 1/17/2014, 1/31/2014 and 2/7/2014
2. Facility Use Application - Municipal Building Conference Room  
 WTCEA monthly meetings - 1<sup>st</sup> Tuesday of each month @ 7:30pm through 10:00pm

MOVED BY YEATMAN, 2<sup>ND</sup> BY FERGUSON, TO APPROVE APPLICATIONS ITEMS #1 AND #2

VOICE VOTE: Committeeman Yeatman - Yes  
 Committeeman Chiddenton - Yes  
 Committeeman Ferguson - Yes  
 Committeeman Campbell - Yes  
 Mayor Richardson - Yes

**PAYMENT OF BILLS:**

a.	Current Fund Bill List	\$ 215,553.47
b.	Utility Fund Bill List	\$ 25,163.18
c.	Trust Fund Bill List	\$ 2,000.50
d.	State Grant Fund Bill List	\$ 8,778.78
e.	Planning Board Escrow Fund Bill List	\$ 345.00

MOVED BY CAMPBELL, 2<sup>ND</sup> BY FERGUSON, TO APPROVE AND PAY THE ABOVE BILLS AS SUBMITTED IF DOCUMENTATION IS PRESENT AND WHEN FUNDS ARE AVAILABLE.



**MINUTES**

**REORGANIZATION MEETING**

**JANUARY 7, 2015**

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**ANNOUNCEMENT:**

IT WOULD BE APPRECIATED IF ANY NEWLY APPOINTED MEMBERS OF A BOARD, COMMITTEE, COMMISSION, OR PROFESSIONAL APPOINTMENT, PLEASE COME FORWARD UPON CONCLUSION OF THE MEETING SO THE ACTING TOWNSHIP CLERK MAY ADMINISTER YOUR OATH OF OFFICE.

**BENEDICTION:** FORMER MAYOR ANTHONY CLARK

**ADJOURNMENT:**

MOVED BY YEATMAN, 2ND BY CAMPBELL, TO ADJOURN THE MEETING AT 8:00PM.

VOICE VOTE: Committeeman Yeatman - Yes  
Committeeman Chiddenton - Yes  
Committeeman Ferguson - Yes  
Committeeman Campbell - Yes  
Mayor Richardson - Yes