



MARATHON

Engineering & Environmental Services

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November 6, 2020

IA2 001.01

Debora Simone, Land Use Board Administrator
Waterford Township Joint Land Use Board
2131 Auburn Avenue
Atco, NJ 08004

Re: Conditional Use, Preliminary & Final Site Plan Application
Insurance Auto Auctions Corp.
Proposed Automobile Auction Facility
Block 5201, Lot 8; Block 5302, Lot 1; Block 5402, Lots 2-3
Township of Waterford, Camden County, New Jersey

Dear Ms. Simone:

On behalf of our client, Insurance Auto Auctions Corp, (the "Applicant"), Marathon Engineering & Environmental Services, Inc. ("Marathon") is hereby submitting the following documents in support of an application for a Conditional Use and Preliminary & Final Site Plan approval.

1. Three (3) copies of the Planning Board Application.
2. Three (3) copies of the Checklist.
3. Application fee in the amount of \$825 (check # 115394)
4. Escrow deposit in the amount of \$84,500 (check # 115395)
5. 14 copies of plans titled "Proposed Automobile Auction Facility, Preliminary & Final Site Plans, Block 5201, Lot 8 – Block 5302, Lot 1 – Block 5402, Lots 2, 3 & 4, Township of Waterford, Camden County, NJ", prepared by Marathon Engineering, revised October 30, 2020.
6. 14 copies of the signed & sealed survey titled "ALTA/NSPS Land Title Survey, Atco Dragway, 1000 Jackson Road, Atco, NJ", prepared by First Order, LLC and revised March 12, 2020 (5 sheets).
7. 14 copies of a report titled "Stormwater Management Report for Proposed Automobile Auction Facility, Block 5201, Lot 8 – Block 5302, Lot 1 – Block 5402, Lots 2, 3 & 4, Township of Waterford, Camden County, NJ", prepared by Marathon Engineering, revised October 30, 2020.

3 KILLDEER COURT ▲ SUITE 302 ▲ SWEDESBORO ▲ NEW JERSEY 08085

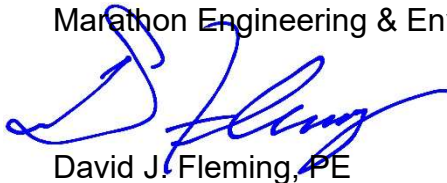
TEL. (856) 241-9705 ▲ FAX (856) 241-9709

8. 14 copies of a Traffic Summary, prepared by marathon Engineering and dated October 30, 2020.
9. 14 copies of the Environmental Review Letter, prepared by marathon Engineering and dated November 6, 2020.
10. 14 copies of the Municipal Services and Utilities Impact Statement
11. 14 copies of the specification package for the proposed office building (no architectural plans are available at this time).
12. 14 copies of the Planning Report in support of the conditional use, prepared by LB Landgraf & Associates, LLC, dated October 30, 2020.
13. 14 copies of an email from the Pinelands Commission dated November 5, 2020 stating that an Inconsistent Certificate of Filing has been drafted, and the Certificate of Filing will be issued early the week of November 9-13 at the latest. The Inconsistent Certificate of Filing will be provided to the District once it has been obtained.
14. Cover letters of the applications to the Soil District and Camden County.

Should you have any questions or require additional information, please contact myself at our office at (856) 241-9705 or by email at Dave.fleming@marathonconsultants.com

Sincerely,

Marathon Engineering & Environmental Services, Inc.



David J. Fleming, PE
Director of Engineering

Enclosures

cc: Rick Ricciardi. – Marathon Engineering (via email)
David J. Domen, PE – Marathon Engineering (via email)
Matthew Wait, Esq - (via email)
Rich Hoopis – IAA Corp (via email)